

VILLAGE OF CHASE

BY-LAW NO. 106

A Program to allow for capital expenditure for the period of 1974 to 1978 inclusive.

The Council of the Village of Chase in open meeting assembled, enacts as follows:

1. This By-law may be cited for all purposes as "Village of Chase Capital Expenditure Programme By-law 1974".
2. Schedule "A" attached hereto and made part of this by-law is hereby adopted and is the Capital Expenditure Programme of the Village of Chase for the years 1974 to 1978, inclusive.

Read a first time this 9th day of MAY, 1974

Read a second time this 9th day of MAY, 1974

Read a third time this 9th day of MAY, 1974

Reconsidered and adopted this 14th day of MAY, 1974

S. Peter Brown
Mayor

[Signature]
Clerk

Certified a true copy of the Village of Chase Capital Expenditure Programme By-law No. 106, 1974.

[Signature]
Clerk

A true copy of By-law No. 106 registered in the office of the Inspector of Municipalities this 24th day of MAY 1974.
[Signature]
Deputy Inspector of Municipalities

SCHEDULE "A" OF BY-LAW NO. 106

VILLAGE OF CHASE

SUMMARY OF FIVE YEAR CAPITAL PROGRAMME

PROJECT	1974	1975	1976	1977	1978	Total
General Government Building & equipment	<u>1,000</u>	<u>1,000</u>	<u>500</u>	<u>500</u>	<u>2,500</u>	<u>5,500</u>
Public Works Building					<u>1,000</u>	<u>1,000</u>
Equipment	2,000	2,500	3,000	12,000	<u>1,000</u>	<u>22,500</u>
Protective Services Building (F.D.)	70,000	2,000	500			<u>72,500</u>
Equipment (F.D.)	<u>1,500</u>	<u>1,500</u>	<u>1,000</u>	<u>1,000</u>	<u>2,000</u>	<u>7,000</u>
Streets	25,000	15,000	20,000	20,000	5,000	<u>85,000</u>
Sidewalks		5,000	3,000		5,500	<u>13,500</u>
Parks and Playgrounds	2,500	2,500	2,000	2,000	2,500	<u>11,500</u>
Utilities Water Main Replacement	<u>10,000</u>	<u>6,000</u>	<u>6,000</u>	<u>3,000</u>	<u>15,000</u>	<u>40,000</u>
	<u>112,000</u>	<u>35,500</u>	<u>36,000</u>	<u>38,500</u>	<u>36,500</u>	<u>258,500</u>
 SOURCE OF FUNDS						
General Account	30,000	30,000	29,000	31,500	19,000	<u>139,500</u>
Utilities	10,000	3,000	3,000	3,000	9,000	<u>28,000</u>
Funds on Hand General Account	2,000	2,500	4,000	4,000	2,500	<u>15,000</u>
Utility Account					6,000	<u>6,000</u>
Borrowing	<u>70,000</u>					<u>70,000</u>
	<u>112,000</u>	<u>35,500</u>	<u>36,000</u>	<u>38,500</u>	<u>36,500</u>	<u>258,500</u>

S. Alex Brown
Mayor

[Signature]
Clerk

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Mayor

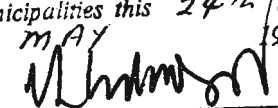


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Deputy Inspector of Municipalities

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Mayor

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