

VILLAGE OF CHASE

BY-LAW NO. 302

A BY-LAW TO PERMIT THE VILLAGE OF CHASE TO ENTER  
INTO AN AGREEMENT WITH INLAND NATURAL GAS COMPANY  
LIMITED TO SUPPLY NATURAL GAS TO THE INHABITORS  
OF CHASE

THE COUNCIL OF THE VILLAGE OF CHASE, IN OPEN MEETING ASSEMBLED,  
HEREBY ENACTS AS FOLLOWS:

1. The Council is hereby authorized to enter into an agreement with Inland Natural Gas Company Limited for the distribution and sale of gas to customers and consumers within the Village; the said Agreement to be in accordance with the agreement designated "Schedule 1" attached hereto and forming a part of this by-law.
2. The Mayor and the Municipal Clerk are hereby authorized to execute the said agreement on behalf of the said Village, and the Municipal Clerk is hereby authorized to affix the corporate seal thereon.
3. This by-law shall come into force and effect upon the date of registration in the office of the Inspector of Municipalities.
4. This by-law may be cited for all purposes as the "Village of Chase Natural Gas By-law No. 302, 1985".

READ A FIRST TIME THIS 11<sup>th</sup> DAY OF July, 1985.

READ A SECOND TIME THIS 11<sup>th</sup> DAY OF July, 1985.

READ A THIRD TIME THIS 25<sup>th</sup> DAY OF July, 1985.

APPROVED BY THE ELECTORS OF THE VILLAGE OF CHASE THIS 16<sup>th</sup> DAY OF  
November, 1985.

RECEIVED THE APPROVAL OF THE Minister of Municipal Affairs THIS  
1<sup>st</sup> DAY OF November, 1985.

RECONSIDERED AND FINALLY ADOPTED THIS 28<sup>th</sup> DAY OF November, 1985.

[Signature]  
MAYOR

A true copy of By-Law No. 302  
registered in the office of the Inspector  
of Municipalities this 11 day of  
December 1985.

[Signature]  
Deputy Inspector of Municipalities

[Signature]  
CLERK

I hereby certify this to be  
a true copy of By-law No.302,  
cited as "Village of Chase Natural  
Gas By-law No. 302, 1985"

[Signature]  
Clerk

Province of British Columbia



No. 851062

# Certificate of Approval

*Under the provisions of section* 646

*of the* Municipal Act

*I hereby approve Bylaw No.* 302

*of* Village of Chase *, a copy*

*of which is attached hereto.*

*Dated this* 1<sup>st</sup> *day*

*of* Nov. *, 1985*

  
Minister of Municipal Affairs