

VILLAGE OF CHASE

BY-LAW NO. 384

A By-law of the Village of Chase, to amend the Schedule of Rates For the Garbage Collection in the Village of Chase

The Council of the Village of Chase, in open meeting assembled, Enacts as Follows:


1. Schedule "A" of Bylaw No. 239, cited as the "Village of Chase Waste Collection and Disposal Amendment Bylaw, 1982," is hereby repealed.
2. That Schedule "A" attached hereto and forming part of this Bylaw comes into force and takes effect on January 1, 1989.
3. This Bylaw may be cited as "Village of Chase Waste Collection and Disposal Amendment Bylaw No. 384, 1988."

READ A FIRST TIME this 10<sup>th</sup> day of November, 1988.

READ A SECOND TIME this 10<sup>th</sup> day of November, 1988.

READ A THIRD TIME this 24<sup>th</sup> day of November, 1988.

RECONSIDERED AND ADOPTED this 8<sup>th</sup> day of December, 1988.

  
Mayor

  
Clerk

Certified to be a true and correct copy of Bylaw No. 384, 1988.

  
Clerk

A true copy of By-Law No. 384  
registered in the office of the Inspector  
of Municipalities this 11<sup>th</sup> day of  
January, 19 89.

  
Deputy Inspector of Municipalities

SCHEDULE "A"

ATTACHED TO AND FORMING PART OF BY-LAW NO. 384

| CATEGORY   | NUMBER OF PICK-UPS PER WEEK | NUMBER OF CANS | ANNUAL CHARGE |
|--|-----------------------------|----------------|---------------|
| 1. Residential   |                             |                |               |
| a) Single Family Residence or Mobile Home  | 1                           | 2              | \$ 37.80      |
| b) Apartments, Suites, duplexes, townhouses, etc. - each unit  | 1                           | 2              | 37.80         |
| 2. <u>BUSINESS PREMISES</u><br>(Not otherwise specified)   | 2                           | 2              | 72.00         |
| 3. DEPARTMENT STORE, GROCERY, HARDWARE, CONFECTIONERY, DRUG STORE, LIBRARY, BANK, LAUNDROMAT, DAY CARE CENTRE:   | 2                           | 2              |               |
| Up to 186 square meters  |                             |                | 236.50        |
| 187 square meters to 279 square meters   |                             |                | 308.00        |
| 280 square meters to 372 square meters   |                             |                | 450.00        |
| 373 square meters to 465 square meters   |                             |                | 591.00        |
| 466 square meters to 557 square meters   |                             |                | 756.00        |
| 558 square meters to 743 square meters   |                             |                | 887.00        |
| 744 square meters to 929 square meters   |                             |                | 1183.00       |
| 930 square meters and over   |                             |                | 1557.00       |
| 4. Service Station and/or Auto repair  | 2                           |                | 236.50        |
| 5. Government Liquor Store   |                             |                | 236.50        |
| 6. Restaurant, Dining Room, Lunch Counter  | 2                           |                | 236.50        |
| 7. Bakery  | 2                           |                | 190.00        |
| 8. Each Medical Suite  | 2                           |                | 190.00        |
| 9. Racquet Ball, Bowling Alley, Curling Club, Leisure Centre   | 2                           |                | 236.50        |
| 10. Licenced Club or Neighborhood Pub  | 2                           |                | 236.50        |
| 11. Hotel  | 2                           |                | 283.00        |
| 12. School, per classroom  | 2                           |                | 37.80         |
| 13. Church   | 1                           |                | 37.80         |
| 13. Motel - manager's residence  |                             |                | 37.80         |
| - Each unit  |                             |                | 23.30         |
| (Waste Disposal to be placed in a central location)  |                             |                |               |
| 14. Campsite - per site(seasonal)  | 2                           |                | 4.00          |
| 15. Golf Course  | 2                           |                | 236.50        |
| 16. The owner of an office building is to be charged for garbage service for each business firm or organization occupying separate office space in the building. |                             |                |               |