## VILLAGE OF CHASE

## **BYLAW NO. 658-2004**

A Loan Authorization Bylaw to authorize the borrowing of fifty percent (50%) of the cost of implementing and constructing the Community Enhancement Service.

**WHEREAS** it is deemed desirable and expedient to implement and construct Phase 2 of the Community Enhancement Plan dated June 4, 2004.

**AND WHEREAS** the estimated cost of fifty percent (50%) of construction including expenses incidental thereto is the sum of \$400,000.00 which is the amount of debt created by this bylaw.

**NOW THEREFORE**, the Council of the Village of Chase in open meeting assembled, enacts as follows:

- The Council is hereby empowered and authorized to undertake and carry out or cause to be carried out the construction of Phase 2 of the Community Enhancement Plan generally in accordance with plans contained in the Community Enhancement Plan and to do all things necessary in connection therewith and for that purpose to:
  - a) borrow upon the credit of the Municipality a sum not exceeding \$400,000.00.
  - b) acquire all such real property, easements, rights-of-way, licenses, rights or authorities as may be requisite or desirable for or in connection with the construction of the said Community Enhancement Plan improvements.
- 2. All of the amount borrowed will be allocated to the Community Enhancement Plan Phase 2 which includes, amongst other things, the construction of curb flares with paving stones, benches and plantings.
- 3. The maximum term for which debentures may be issued to secure the debt created by this bylaw is 15 years.
- 4. The total amount borrowed under this bylaw will be repaid by a property value tax on the Local Service Area described in and under the authority of Community Enhancement Local Service Area Bylaw No. 657- 2004.
- 5. This bylaw may be cited as "Community Enhancement Local Service Area Loan Authorization Bylaw No. 658 2004."

**READ** a first time this **26**<sup>th</sup> day of **OCTOBER**, 2004.

**READ** a second time this **26**<sup>th</sup> day of **OCTOBER**, 2004.

**READ** a third time this **26**<sup>th</sup> day of **OCTOBER**, 2004.

**RECEIVED** the approval of the Inspector of Municipalities this <u>15<sup>th</sup></u> day of <u>DECEMBER</u>, 2004.

**RECONSIDERED AND ADOPTED** this **25<sup>th</sup>** day of **OCTOBER**, 2005.

Mayor/

Corporate Administrator

Certified a true copy of Bylaw No. 658-2004.

Corporate Administrator